

GLOSSARY

Abbreviations used in the Report

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| ALC | Agricultural Land Quality |
| AM | Ancient Monument |
| Am | Before noon |
| AQMA | Air Quality Management Area |
| BBC | Broxtowe Borough Council |
| BP | Business Park |
| B&MV | Best and most versatile agricultural land |
| BWEA | British Wind Energy Association |
| CA | Countryside Agency |
| CA | Conservation Area |
| CAA | Civil Aviation Authority |
| CAP | Common Agricultural Policy |
| CD | Core Document |
| CDF | Chilwell Dam Farm |
| CDP | Consultation Draft Plan |
| Circ | Circular |
| CLA | Country Landowners Association |
| CPO | Compulsory Purchase Order |
| CPRE | Campaign for the Preservation of Rural England |
| Cou | Change of Use |
| DCC | Derbyshire County Council |
| DEFRA | Department for Rural Affairs |
| DIY | Do-It-Yourself |
| Dph | Dwellings per hectare |
| EA | Environment Agency |
| EC | European Community |
| EH | English Heritage |
| EHO | Environmental Health Officer |
| EN | English Nature |
| EU | European Union |
| FDDP | First Deposit Draft Plan |
| GOEM | Government Office East Midlands |
| GNARDS | Greater Nottingham Area Rail Development Strategy |
| GNRS | Greater Nottingham Retail Study |
| HA | Highways Agency |
| HBF | House Builders Federation |
| ha | Hectare |
| IC | Inquiry Change (put forward by BBC during the inquiry) |
| Jct | Junction |
| km | kilometre |
| LA | Local Authority |
| LBAP | Local Biodiversity Action Plan |
| LEA | Local Education Authority |
| LP | Local Plan |
| LPA | Local Planning Authority |
| LTP | Local Transport Plan |
| M | Million |

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|-------|--|
| m | metre |
| MAFF | Ministry of Agriculture (formerly) |
| M1MMS | M1 Multi Modal Study |
| MLA | Mature Landscape Area |
| MSA | Motorway Service Area |
| NBGRC | Nottinghamshire Biological and Geological Record Centre |
| NC | Nottingham City |
| NCC | Nottinghamshire County Council |
| NET | Nottingham Express Transit |
| NFU | National Farmers Union |
| NR | Nature Reserve |
| NTS | National Travel Survey |
| NWT | Nottinghamshire Wildlife Trust |
| ODPM | Office of the Deputy Prime Minister |
| P&R | Park and Ride |
| PAFSP | Prominent Area for Special Protection |
| PC | Parish Council |
| PED | Prestige Employment Development |
| PH | Public House |
| PIC | Pre-Inquiry Change (Put forward by BBC prior to the inquiry) |
| Pm | After Noon |
| PMM | Plan, Monitor and Manage |
| PPG | Planning Policy Guidance |
| PO | Post Office |
| POA | Protected Open Area |
| PS | Primary School |
| QUELS | Quality of Employment Land Supply Study |
| R100 | Revision 100 etc in the Revised Draft Plan |
| RDDP | Revised Deposit Draft Plan |
| RPG | Regional Planning Guidance |
| SE | Sports England |
| SHQES | Strategic High Quality Employment Site |
| SINC | Site of Interest for Nature Conservation |
| SoS | Secretary of State |
| SP | Structure Plan |
| SPG | Supplementary Planning Guidance |
| Sq m | Square metres |
| SS | Secondary School |
| SSSI | Site of Special Scientific Interest |
| TA | Transport Assessment |
| TC | Town Centre |
| TC | Town Council |
| TCPA | Town and Country Planning Act 1990 |
| TIA | Traffic Impact Assessment |
| TR | Trunk Road |
| URPI | Unit for Retail Planning Information |
| UCO | Use Classes Order |
| Vpd | Vehicles per day |
| Vph | Vehicles per hour |
| W/N | Watnall/Nuthall |

